

Program

18 December 2018

BEING PROFILED:COGITAS ERGO SUM

10 YEARS OF 'PROFILING THE EUROPEAN CITIZEN'

Venue: Institute of European Studies, Vrije Universiteit Brussel, Pleinlaan 5, 1050, Brussel

Registration: The event is free to attend, but due to limited capacity, registration is required. Should you encounter difficulties with the online registration, please contact info@brusselsprivacyhub.eu

- 12.00 – 12.30 Registration and Lunch
- 12.30 – 12.50 'The Colon: What Descartes Did Not Get'
Introduction by [Mireille Hildebrandt](#),
Editor of 'Profiling the European Citizen' and
'BEING PROFILED:COGITAS ERGO SUM'
- Presentation of the first copy to [Paul Nemitz](#),
Principal Advisor in DG JUSTICE at the European Commission
- 12.50 – 13.00 Designing 'BEING PROFILED:COGITAS ERGO SUM'
[Bob van Dijk](#), designer of the book
- 13.00 – 13.40 Panel with assessments by:
[Cornelia Kutterer](#) (Microsoft)
[Michael Veale](#) (UCL)
[Mieke De Ketelaere](#) (SAS)
[Maxim Februari](#) (philosopher, novelist)
- 13.40 – 14.00 Q&A with the audience



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In 2008 *Profiling the European Citizen. Cross-Disciplinary Perspectives* was published, wherein lawyers, philosophers and computer scientists investigated the legal, philosophical and computational background of the upcoming algorithmic order.

In June 2018 a largely new group of lawyers, political scientists, computer scientists and philosophers revisited the issues, underpinnings, operations and implications of micro-targeting, data-driven critical infrastructure, ethics-washing, p-hacking and democratic disruption that have now become part of everyday life.

On 18 December the resulting volume:

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will be presented to **Paul Nemitz, Principal Advisor of the EC**, and discussed by a panel of policy makers and relevant industry speakers, to celebrate and mourn the increased relevance of *Profiling the European Citizen*. This event will connect the dots between *Profiling the European Citizen* (2008) and *Being Profiled* (2018) by asking the question:

Are we becoming what machines infer about us, or are we?

